

Two Rock Union  
School District  
5001 Springhill Rd.  
Petaluma, CA 94952  
707-762-6617  
707-762-1923 Fax

To:

\_\_\_\_\_  
Name of school coming from

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City, State, Zip Code

Re: RELEASE OF RECORDS FOR:

\_\_\_\_\_  
Students Name

\_\_\_\_\_  
Present Grade

\_\_\_\_\_  
Birth Date

I hereby grant permission to release all records concerning my child. This information may include the cumulative folder, intelligence achievement test scores, health records, Child Study Team records and any other information pertinent in pupil placement, including speech, guidance and any other related services pertinent to pupil instruction.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

Please return to: Two Rock Union School  
5001 Spring Hill Rd.  
Petaluma, CA 94952

TWO ROCK ELEMENTARY SCHOOL  
STUDENT REGISTRATION FORM

STUDENT'S NAME				BIRTHDATE:	
Last	First	Middle	Month      Day      Year		
LEGAL NAME _____				BIRTHPLACE _____	
TELEPHONE _____				City      State	
ADDRESS _____				. PREVIOUS SCHOOL _____	
CITY _____				ZIP _____	
MAILING ADDRESS _____				Name _____	
STUDENT IS LIVING WITH (CHECK)		STATUS OF PARENT		ETHNIC GROUP	
<input type="checkbox"/> father <input type="checkbox"/> mother <input type="checkbox"/> stepfather <input type="checkbox"/> stepmother <input type="checkbox"/> guardian(m) <input type="checkbox"/> guardian(f) <input type="checkbox"/> foster father <input type="checkbox"/> foster mother <input type="checkbox"/> other <input type="checkbox"/> other		<input type="checkbox"/> deceased <input type="checkbox"/> married <input type="checkbox"/> divorced <input type="checkbox"/> separated <input type="checkbox"/> other		<input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Hispanic <input type="checkbox"/> Amer. Indian/Alaskan <input type="checkbox"/> Asian <input type="checkbox"/> Filipino <input type="checkbox"/> Pacific Islander	
PARENT CHECKED ABOVE				OCCUPATION	
Mother				BUSINESS PHONE	
Father				1. Immunization _____	
Mother Birthplace				2. Emergency Card _____	
Father Birthplace				3. Lunch Application _____	
U.S. Citizen    Yes    No				4. Special Programs _____	
U.S. Citizen    Yes    No				_____	
Other Children in Family				_____	
last	first	middle	birthdate	BIRTH VERIFICATION	
last	first	middle	birthdate	Evidence      Initials	
last	first	middle	birthdate	Has your child been retained? What Grade? _____	
last	first	middle	birthdate	Is child in special classes? _____	
HOME LANGUAGE SURVEY				_____	
1. Which language did your son/daughter learn when he/she firsts began to talk? _____				_____	
2. What language did your son/daughter most frequently use at home? _____				_____	
3. What language do you use most frequently to speak to your son/daughter? _____				_____	
4. Name the language most often spoken by the adults at home: _____				_____	

PARENT LEVEL OF EDUCATION (For STAR test- State required):

Please circle one:

- 1=Not a high school graduate
- 2=High school graduate
- 3=Some college
- 4=College graduate
- 5=Graduate school/post graduate training

Assigned to grade \_\_\_\_\_ Teacher \_\_\_\_\_ Parent Signature \_\_\_\_\_

Date \_\_\_\_\_

# TWO ROCK UNION SCHOOL DISTRICT

Dear Parent/ Guardian,

It is known that each year thousands of children playing on school grounds are stung by stinging insects (honeybees, yellow jackets, and wasps). Some of these students react to stings with severe allergic symptoms. Over one half of the children who have life threatening reactions to insect stings have never had a reaction before. A few of them die!

These severe reactions occur within a few minutes of the sting. There often isn't time to wait for transportation to a hospital before acting to stop the reaction. The hives, wheezing or vomiting may begin immediately.

Severe food allergies are rare but can also cause a life threatening reaction.

The school district is permitted, but not required, by law to provide specialized physical care services for students who need services during the school day, or who may need special treatment for physical crisis such as a systemic insect sting reaction.

In regard to the possible systemic reaction of a student attending the Two Rock Union School District, we the Two Rock Union School Board authorize emergency treatment consisting of an Epi-Pen containing a one time dose of .3 cc epinephrine, providing school personnel have been adequately trained to give such treatment on at least an annual basis. Written authorization to administer the Epi-Pen will be requested from the parent or guardian.

I/We the undersigned parent(s) or legal guardian(s) having legal custody of the above minor, do hereby authorize school personnel to act as our agents and to administer Epi-Pen in the event it is determined by the school personnel that our child is experiencing an allergic reaction.

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Signature of Mother/Guardian

Print Name

Date

---

Signature of Father/Guardian

Print Name

Date

**Sonoma County Office of Education**  
**STUDENT HEALTH HISTORY**

Date: \_\_\_/\_\_\_/\_\_\_ School: \_\_\_\_\_

Student's Name: \_\_\_\_\_ Sex: M    F

Birthdate: \_\_\_\_\_ Teacher: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_  
                                    Street                                      Apt.                                      City                                      Zip

Telephone: (Home) \_\_\_\_\_ - \_\_\_\_\_ (Work) \_\_\_\_\_ - \_\_\_\_\_

**HAS YOUR CHILD HAD ANY OF THE FOLLOWING:**

- Chicken pox             Tuberculosis             Diabetes
- Asthma                 Allergies                 Stinging Insect Allergy
- Heart Problems     Behavior Problems         Convulsion, seizure
- Frequent colds     Recurring ear infections  Eye problems         Movement limitation
- Recent illness, hospitalization, surgery or other physical condition which limits your child's physical activity at school

Please provide additional information for any of the above conditions checked: \_\_\_\_\_  
\_\_\_\_\_

**ALL MEDICATION SENT TO SCHOOL MUST BE IN THE PRESCRIPTION CONTAINER WITH A CURRENT DATE**

Does your child require medication while at school?     yes         no  
If yes, Please complete an "Authorization for Administration of Medication" (obtain form from the school secretary)

Please indicate:

Medication \_\_\_\_\_ Dosage \_\_\_\_\_ Hour(s) given \_\_\_\_\_  
Medication \_\_\_\_\_ Dosage \_\_\_\_\_ Hour(s) given \_\_\_\_\_

Date of last physical exam \_\_\_/\_\_\_/\_\_\_ Doctor \_\_\_\_\_

Date of last dental exam \_\_\_/\_\_\_/\_\_\_ Dentist \_\_\_\_\_

Does your child wear glasses?             Yes             No  
Does your child have any medical condition which might require care while at school or which might restrict his/her physical activity, such as in contact sports? (Please describe)  
\_\_\_\_\_

Information obtained from this health history may be included on a confidential health conditions list, if appropriate. For more information/concerns, please contact the school nurse.

\_\_\_\_\_  
PARENT SIGNATURE/DATE

## Sonoma County Office of Education STUDENT HEALTH HISTORY

Date: \_\_\_\_\_ School: \_\_\_\_\_

Student's Name: \_\_\_\_\_ Sex: M F

Birthdate: \_\_\_\_\_ Teacher: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

Street Apt. City Zip

Telephone: (Home) ( ) (Work) ( )

**HAS YOUR CHILD HAD ANY OF THE FOLLOWING:**

<input type="checkbox"/> Chicken Pox	<input type="checkbox"/> Tuberculosis	<input type="checkbox"/> Diabetes
<input type="checkbox"/> Asthma	<input type="checkbox"/> Allergies	<input type="checkbox"/> Stinging Inset Allergy
<input type="checkbox"/> Heart Problems	<input type="checkbox"/> Behavior Problems	<input type="checkbox"/> Convulsion, Seizure
<input type="checkbox"/> Frequent Colds	<input type="checkbox"/> Recurring Ear Infections	<input type="checkbox"/> Eye Problems
<input type="checkbox"/> Movement Limitation		
<input type="checkbox"/> Recent illness, hospitalization, surgery or other physical condition which limits your child's physical activity at school		

Please provide additional information for any of the above conditions checked:  
\_\_\_\_\_

➤ **ALL MEDICATION SENT TO SCHOOL MUST BE IN THE PRESCRIPTION CONTAINER WITH A CURRENT DATE.**

Does your child require medication while at school?  Yes  No

If yes, please complete an "Authorization for Administration of Medication" (obtain form from the school secretary)

**Please indicate:**

Medication _____	Dosage _____	Hour(s) given _____
Medication _____	Dosage _____	Hour(s) given _____

Date of last physical exam: \_\_\_\_/\_\_\_\_/\_\_\_\_ Doctor \_\_\_\_\_

Date of last dental exam: \_\_\_\_/\_\_\_\_/\_\_\_\_ Dentist \_\_\_\_\_

Does your child wear glasses?  Yes  No

Does your child have any medical condition which might require care while at school or which might restrict his/her physical activity, such as in contact sports? (Please describe)  
\_\_\_\_\_

Information obtained from this health history may be included on a confidential health conditions list, if appropriate. For more information/concerns, please contact the school nurse.

\_\_\_\_\_ PARENT SIGNATURE \_\_\_\_\_ DATE

H 5 White: CUM File Yellow: Health Office